



GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu
(Email-jkfdjnu@gmail.com, Phone No. 0194-2500106, 0191-2951670)

Subject: Grant of G.P.Fund withdrawal (Non-Refundable) in favour of Shri Muzaffar Ahmad Shaksaz Designated as Jammadar.

Ref: Joint Director Fisheries (South) Vide: JDF/K/S/2025/1571-72 dt: 04-10-2025.

Order No: 737-Fisheries of 2025
Dated 22-11-2025

Sanction is hereby accorded under Rule 15(1)(A)(d) of G.P Fund (Central Services) Rules, 1960 read with office Memorandum No: 03/2/2017-P&PW(F)(ii) dated: 07-03-2017 to the grant of G. P. Fund Withdrawal (**Non-Refundable**) of Rs. **2,89,000/- (Rupees two lac eighty nine thousand only)** in favour of **Shri Muzaffar Ahmad Shaksaz** designated **Jammadar** out of his G.P.Fund computer code **760015659** to enable him to defray the expenses in connection with **Purchase of consumer durables**.

The balance at the credit of the subscriber as on ending 08/2025 is detailed below: -

1	Closing Balance as per Schedule 2024-25	₹	893719.00
2	G. P. Fund Subscription from 03/2025 to 08/2025	₹	21000.00
3	G. P. Fund Refund from 03/2025 to 08/2025		0.00
4	Other deposits (if any)	₹	0.00
5	Total	₹	914719.00
6	Withdrawal from 03/2025 to 08/2025	₹	0.00
7	Net Credit balance as on date	₹	914719.00

It is certified that the date of birth of the subscriber is **12-01-1980** and has completed **15** years of service as on date, as his entry in govt. service is **01-08-2006**.

The operation of Sanction Rs. **2,89,000/-** is subject to further verification of G.P.Fund withdrawal made by the official/officer till date by the concern DDO who shall also record a certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only. Sanctioned under Rs. **2,89,001/= (Rupees two lac eighty nine thousand and one only)**.

Sd/-

(Ab. Majid Tak)
Director Fisheries,
Government of J&K

Copy to the: -

1. Joint Director Fisheries (South) **Kashmir Division** for information.
2. Chief Accounts Officer, District Fund Office, **Pulwama** for information.
3. Treasury Officer, **Pulwama** for information.
4. Assistant Director Fisheries **Pulwama** for information.
5. Accounts Section/Order file

[Signature]
Accounts Officer
Fisheries Department